|  |  |
| --- | --- |
| **Organisation Name** |  |
| **Address** |  |
| **Town/City** |  |
| **Postcode** |  |
| **Telephone (public enquiries)** |  |
| **Telephone (contact for membership matters)** |  |
| **Web Address** |  |
| **Organisation annual turnover (or asset value for property owners)** |  |
| **Number of employees in the UK** |  |
| **How did you hear about us?** |  |
| **Occupied space nationwide (inc office, retail and manufacturing) in sqm** |  |
| **Please list other UK cities where you have offices** |  |

**Contacts**

We would encourage you to add as many and as diverse a range of contacts as you can in order to get the most out of the membership, including your executive, management, sustainability, technical, marketing, PR, HR/training colleagues. *(Add as many additional rows to this table as you need,* ***or we can send you an Excel template if adding a large number).***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **First Name** | **Last Name** | **Job Title** | **Email** | **Direct Tel (optional)** | **Based at Regional office, different from above? (town/city)** | **Primary Contact (choose only one by putting “y”)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

***Please note that contacts will be added to UKGBC mailings. Email*** [***info@ukgbc.org***](mailto:info@ukgbc.org) ***to opt out at any time***

|  |  |
| --- | --- |
| **Name of main contact for marketing/PR/comms**  *Nb. We wish to liaise directly with this person in order to: respond effectively to press enquiries from journalists; develop integrated PR; to obtain sign-off on press releases; to provide social media, press and events information which you can disseminate to your workforce* | **Name of main contact for HR/training**  *Nb. We wish to align our sustainability learning offering to your own organisations' L&D strategy, for which we need to be well linked in to HR and training teams in each of or member organisations.* |
|  |  |

# Organisation Sector

# Primary Sector

Please put a "1" inside the box that best describes your organisation's primary area of work

**(choose only one)**

|  |  |
| --- | --- |
|  | Academia |
|  | Architects/Designers |
|  | Charity/Member Org./Trade Body |
|  | Construction Consultants/QS |
|  | Constructors/Contractors |
|  | Developers |
|  | Engineers (Building Services) |
|  | Engineers (Civil & Structural) |
|  | Facilities Management |
|  | Finance and Investment |
|  | Government |
|  | Insurance |
|  | Law |
|  | Multi-Disciplinary Consultants |
|  | Owners/Occupiers |
|  | Product Manufacturers |
|  | Property Consultants |
|  | Sustainability Consultants |
|  | Utilities |

**Does your organisation also operate in Europe? Yes/no**

**Does your organisation also operate globally? Yes/no**

# Areas of Work

Please tick the box(es) that describe **your** areas of operation or sub-sectors (these are listed by building lifecycle)

🗹 ***Insert tick as applicable***

**Planning & Acquisition**

|  |  |
| --- | --- |
|  | Building Liability |
|  | Cost Consultants/QS |
|  | Developers |
|  | Exterior Designers (Landscapers) |
|  | Funders/Investors |
|  | Sustainability Consultant |
|  | Infrastructure |
|  | Insurers |
|  | Land Remediation Specialists |
|  | Landowners |
|  | Law |
|  | Owners |
|  | Planners/Planning Consultants |
|  | Project Managers |
|  | Refurbishment Specialists |
|  | Retailers |
|  | Surveyors |
|  | Utilities |

**Design**

|  |  |
| --- | --- |
|  | Contractors (Constructors) |
|  | Cost Consultants/QS |
|  | Designers/Architects |
|  | Environmental Consultants |
|  | Exterior Designers (Landscape) |
|  | Interior Designers |
|  | M & E Engineers |
|  | Infrastructure |
|  | Material Manufacturers/Product Suppliers |
|  | Owners |
|  | Project Managers |
|  | Refurbishment Specialists |
|  | Retailers |
|  | Structural Engineers |

**Construction**

|  |  |
| --- | --- |
|  | Contractors (Constructors) |
|  | Cost Consultants/QS |
|  | Demolition Specialists |
|  | Environmental Consultants |
|  | Exterior Designers (Landscapers) |
|  | M & E Engineers |
|  | House Builders |
|  | Infrastructure |
|  | Material Manufacturers/Product Suppliers |
|  | Owners |
|  | Project Managers |
|  | Refurbishment Specialists |
|  | Remediation Specialists |
|  | Retailers |
|  | Structural Engineers |
|  | Waste Management |

**Management & Operation**

|  |  |
| --- | --- |
|  | Asset Managers |
|  | Facilities Management |
|  | Occupiers |
|  | Infrastructure |
|  | Post Occupancy Evaluation |
|  | Property Agents |
|  | Waste Management |

**Influencers**

|  |  |
| --- | --- |
|  | Certification Bodies |
|  | Education (Academic)/Training |
|  | Government |
|  | Membership Organisation |
|  | Trade Association/Professional Institution |
|  | Utilities |

|  |  |  |  |
| --- | --- | --- | --- |
| Full Membership (uk TURNOVER) *(inc Private & Public Limited companies, LLPs & Housing Associations)* | | | Annual Subscription Fee |
|  | Innovative Start-up – **Conditions apply. Please complete section on P5 to demonstrate how these are met** | | £105+VAT  **conditions apply - see page 5\*** |
|  | less than £1 million turnover | | £525+VAT |
|  | £1 million to £10 million turnover | | £1,840+VAT |
|  | £10 million to £30 million turnover | | £3,150+VAT |
|  | £30 million to £100 million turnover | | £4,725+VAT |
|  | £100 million to £500 million turnover | | £8,400+VAT |
|  | £500 million to £1 billion turnover | | £10,500+VAT |
|  | More than £1 billion turnover | | £12,500+VAT |
| FULL MEMBERSHIP (uk aSSET VALUE)*(For organisations whose primary business is property investment, ie those that own income-producing real estate assets)* | | | Annual Subscription Fee |
|  | | <1bn AUM | £4,725 + VAT |
|  | | £1bn - £2bn AUM | £8,400 + VAT |
|  | | £2bn – £5bn AUM | £10,500 + VAT |
|  | | >£5bn AUM | £12,500 + VAT |
| Gold Leaf Membership | | |  |
|  | Based on the above bands | | + £5,000+VAT (in addition to basic rate, above) |
| Associate Membership | | |  |
|  | Professional Institutions  Trade Associations  Membership Organisations | | £1,050+VAT |

# Method of Payment

1. I attach a cheque *(payable to “UKGBC Ltd”)*

*or*

1. Please send an invoice to me at the address on Page 1

Purchase Order No. *………….....……(if required)*

**Innovative Start-up Membership**

**\*Innovative Start-up conditions (all must be met)**

* The product or service being developed aims to solve a challenge aligned with UKGBC's [vision](https://www.ukgbc.org/our-mission/) for a sustainable built environment.
* Is designed to scale very quickly, with a product or service that can be applied and marketed globally.
* Less than 5 years since date of incorporation.
* Less than 50 employees and a turnover of less than €10m (ie an SME as [defined](http://ec.europa.eu/growth/smes/business-friendly-environment/sme-definition_en) by the EC).

Please demonstrate how the above conditions have been met **(FOR “INNOVATIVE START-UP” MEMBERSHIP APPLICATIONS ONLY):**

|  |  |
| --- | --- |
| Product/service description |  |
| Please describe how it has been designed to scale up, quickly |  |
| Month and year of company’s incorporation |  |

We would also like Innovative Start-up applicants to supply us with some additional information **(THESE ARE NOT CONDITIONS OF JOINING)**

|  |  |
| --- | --- |
| Which innovation hubs or accelerators are you or have you been a part of? |  |
| Which of the five areas within UKGBC's [vision](https://www.ukgbc.org/our-mission/) does your product or service address? |  |
| What is the specific challenge your product or service is attempting to solve? |  |

# The Companies Act and electronic communication \*

In becoming a Full Member of the UK Green Building Council you will be registered under our statutory List of Members. To enable us to communicate with you electronically on statutory matters, for example notice and papers concerning the Annual General Meeting, in accordance with the Companies Act we require your specific permission to allow us to communicate electronically on such matters (rather than have to send hard copies). To this end, we would appreciate you agreeing to this request by inserting the e-mail address in the declaration below.

*(Although this is likely in most instances to be the same e-mail address as the lead contact name on the front of the application form we do actually require you to fill in the e-mail address again in order to validate your agreement).*

"*I/We agree to the Company's request to send or supply documents and information to me/us by electronic means or via the Company's website. My/Our address for such purpose is* [please insert email address here]



Please send your completed application form (which must contain the signed Member Commitment) either by post or electronically to:

Robert Fordham

Membership Services

UK Green Building Council

The Building Centre

26 Store Street

London WC1E 7BT

E-mail: [Robert.Fordham@ukgbc.org](mailto:Robert.Fordham@ukgbc.org)

Tel: 020 7291 9932

*\* not applicable to Associate Members*

# Statement of Member Commitment

All Members are required to sign the Statement of Member Commitment in order to complete their application. This should be signed by the Chief Executive or person authorised to sign on behalf of the organisation. *(You can either paste an electronic signature or print, sign and scan.)*

**Member Commitment**

As a member of the UK Green Building Council, we agree to actively support and adhere to UKGBC’s vision for a built environment that enables a high quality of life for people, within limits our planet can support.

As part of our own contribution to UKGBC:

* We commit to championing UKGBC’s vision by integrating sustainability into our business operations.
* We will demonstrate our commitment by leading and advocating practices that are environmentally responsible, ethical and fair.
* We will be open and transparent about our progress and share best practice with others.

|  |  |
| --- | --- |
| Signature | Sign here or paste electronic signature |
| Company Name |  |
| Position |  |
| Date |  |